

# UNOFFICIAL COPY

Doc#: 2114428239 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2021 11:12 AM Pg: 1 of 4

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0670437912

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 28-28-301-003-0000; 28-28-301-025-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LENDSURE MORTGAGE CORP. located at 16959 BERNARDO CENTER STE. 102, SAN DIEGO, CA 92128, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, as nominee Onslow Bay Financial, LLC, its successors and assigns located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 01, 2020, executed by RENE SALGADO AND VERONICA SALGADO, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to LENDSURE MORTGAGE CORP., Original Mortgagee, and recorded on MARCH 04, 2021 as Document/Instrument No. 2106307244 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 17100 LOCKWOOD AVE, TINLEY PARK, IL 60477

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 17 2021 LENDSURE MORTGAGE CORP., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT

KAYLA STANTON, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On MAY 17 2021, before me, Tiffany Klimkowski, personally appeared KAYLA STANTON known to me to be the SUPERVISOR of LENDSURE MORTGAGE CORP., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tiffany Klimkowski (COMMISSION EXP.)

NOTARY PUBLIC



MIN: 100754406704379127

MERS PHONE: 1-888-679-6377



# UNOFFICIAL COPY

SH8070117IM-0670437912 - SALGADO

## LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALSO THAT PART OF JESSICA'S RESUBDIVISION PHASE II, SAID RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN BLOCK 3, LOT 16 IN BLOCK 2 AND THAT PART OF VACATED 171 ST STREET ADJACENT THERETO IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1989 AS DOCUMENT NO. 89482855, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT THE SOUTHEAST CORNER OF LOT 13 IN JESSICA'S RESUBDIVISION PHASE II AFORESAID, THENCE NORTH 89 DEGREES 54 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13 AND ITS WESTERLY EXTENSION 234.62 FEET TO A POINT 108.00 FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT 13, THENCE NORTH 87 DEGREES 46 MINUTES 47 SECONDS WEST 239.42 FEET TO A POINT ON THE WEST LINE OF JESSICA'S RESUBDIVISION PHASE II AFORESAID, SAID POINT BEING 28.17 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

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## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0670437912

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

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PARCEL NO. 28-28-301-003-0000; 28-28-301-025-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LENDSURE MORTGAGE CORP. located at 16959 BERNARDO CENTER STE. 102, SAN DIEGO, CA 92128, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, as nominee Onslow Bay Financial, LLC, its successors and assigns located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 01, 2020, executed by RENE SALGADO AND VERONICA SALGADO, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to LENDSURE MORTGAGE CORP., Original Mortgagee, and recorded on MARCH 04, 2021 as Document/Instrument No. 2106307244 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 17100 LOCKWOOD AVE, TINLEY PARK, IL 60477

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 17 2021**  
LENSURE MORTGAGE CORP., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT

KAYLA STANTON, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On **MAY 17 2021**, before me, **Jennifer Korn**, personally appeared KAYLA STANTON known to me to be the SUPERVISOR of LENDSURE MORTGAGE CORP., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

\_\_\_\_\_  
Jennifer Korn  
NOTARY PUBLIC (COMMISSION EXP.)



# UNOFFICIAL COPY

SH80701171M-0670437912- SALGADO

## LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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of Cook County Clerk's Office