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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2021 12:49 PM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0024470148

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-28-410-017-0000; 13-28-410-017-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ABS LOAN TRUST V located at 1 BRYANT PARK, 38TH FLOOR, NEW YORK, NY 10036, Assignor, does hereby grant, assign, and transfer to MTGLQ INVESTORS, L.P. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 10, 2005, executed by EVELYN M RUTKOWSKI, A SINGLE PERSON, Mortgagor, to LASALLE BANK, N.A., Original Mortgagee, and recorded on DECEMBER 09, 2005 as Document/Instrument No. 0534312039 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 3 AND 4 IN BLOCK 6 IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4907 W SCHUBERT, CHICAGO, IL 60639

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 19, 2021.

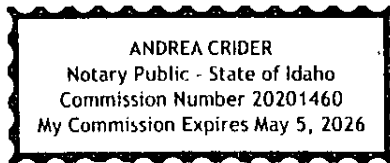
ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

[Signature] LAURA L. STUMPF, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 19, 2021, before me, ANDREA CRIDER, personally appeared LAURA L. STUMPF known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR ABS LOAN TRUST V the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature] ANDREA CRIDER (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC



S Y
P 2
S Y-1
M
SC
E Y
INT 4