



Doc# 2114542043 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2021 03:18 PM PG: 1 OF 3

Property of Cook County Clerk's Office

SCRIVENER'S AFFIDAVIT

After Recording Return to:

U.S. Bank N.A.

Cross Reference to Document number - 2035034013

221 W Cherry St.

Nevada, MO 64772

Loan# 2201081611 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: EDMOND VEOME and JACK METZGER ("Grantor")
U.S. BANK N.A. ("Grantee")

State of : Missouri

County of : Vernon

On this 17th day of March 2021, before me personally appeared Christina McAllister, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his/her knowledge.

1) My name is Christina McAllister, I am a Mortgage Banking Officer for U.S. Bank, N.A.

2) That the real property affected by this affidavit is described as follows:

See attached Legal Description Exhibit A

Which has property address of 902 62nd St, La Grange Highlands, IL 60525

S ✓
P 3
S 1
M ✓
SC ✓
E ✓
R ✓

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- 3) There appears of record the Mortgage recorded on **December 15, 2020** as **Document Number – 2035034013, Book- N/A, Page(s) N/A**
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to add page 17 of 17 that includes the NMLS numbers.

Further, the affiant sayeth not.


 Christina McAllister-Vice-President

State of : Missouri
 County of : Vernon

On this 17th day of March 2021, before me personally appeared Christina McAllister, Mortgage Banking Officer of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written



AMBER T SCHLUCKEBIER
 My Commission Expires
 October 17, 2021
 Vernon County
 Commission #17867706



Notary Public – Amber Schluckebier
 Date signed: 3/17/2021

My term expires: 10/17/2021

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LEGAL DESCRIPTION

EXHIBIT "A"

18-17-403-033-0000

THE WEST 110 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 30 FEET OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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