

# UNOFFICIAL COPY

Doc#. 2114545117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/25/2021 12:50 PM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1817060101

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER NICOLAU AND DIANE E NICOLAU** to **ALLIANT CREDIT UNION** bearing the date 10/24/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1833119182**.

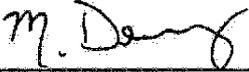
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-34-413-013-0000

Property is commonly known as: 14 N SCHOOL ST, MOUNT PROSPECT, IL 60056-2539.

**Dated this 20th day of May in the year 2021**  
**ALLIANT CREDIT UNION**



**MELISSA DENNEY**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 424290807 UAERC DOCR T202105-12:22:16 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of May in the year 2021, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 424290807 UAERC DOCR T202105-12:22:16 [C-3] ERCNIL1



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Loan Number 1817060101

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 24 IN FRANK SERAFINE SUBDIVISION (HEREINAFTER DESCRIBED), FALLING WITHIN THE EAST 242 FEET OF THE WEST 407 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, HEREINAFTER DESCRIBED, IN FRANK SERAFINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 7, 1954 AS DOCUMENT NUMBER 1501829.



\*424290807\*



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