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RECORDING PREPARED BY

NAME: Mortgage Connect ADDRESS: 600 Clubhouse Dr

CITY/STATE/ZIP: Moon Township, PA 15108

WHEN RECORDED MAIL TO:

NAME:

Mortgage Connect

ADDRESS: 600 Clubhouse Dr

CITY/STATE/ZIP: Moon Township, PA 15108

Doc# 2114547028 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2021 01:37 PM PG: 1 OF 6

Clerks Office (SPACE ABOVE FOR RECORDER'S USE)

2114547028 Page: 2 of 6

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260 Airside Drive, Moon Township, PA 15108

Phone: 866-789-1814

Fax - 866-789-1845

Lien Waiver

TITLE COMPANY: Mortgage Connect

BUYER(S): MILTON WAKSCHLAG and LAUREN WAKSCHLAG
PROPERTY ADDRESS: 2655 W LUNT AVENUE, CHICAGO, IL 60645

LENDER: MORGAN STANLEY	
LOAN #: 6009057587	MC ORDER #: 1399319
State of: ILLIN615))ss:
County of: COOK	.)
TO WHOM IT MAY CONCERN:	
WHEREAS, the undersigned has been employed by _	Buyers to
furnish New GAF TFO Pooling	for the premises
known as 2655 W LUNT AVENUE, CHI AGD, IL 60645	of which MILTON WAKSCHLAG and LAUREN
WAKSCHLAG is/are the owner(s).	
The undersigned, for and in consideration of	() 26, 650.00) dollars,
and other good and valuable consideration, the recei	
waive and release any and all lien or claim of, or right	
with respect to and on said above-described premise	s, and the improvements thereon, and on the
materials, fixtures, apparatus or machinery furnished	, and on the moneys, funds or other considerations
due or to become due from the owner, on account o	f labor, services, material, fixtures, apparatus or
machinery furnished to this date by the undersigned	for the above-described premises.
	7.6
Given under his/her/their hand and seal thisd	ay of OCtober 2520.
	Ami Co
Signa	OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Aug 07, 2023
NOTE: All waivers must be for the full amount paid.	If waiver is for a corporation, corporate name

NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate him(her)self as partner.

2114547028 Page: 3 of 6

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Phone: 866-789-1814

Fax - 866-789-1845

Contractor's Affidavit

State of:	12		_)
)ss:
County of:	Cook		_)
TO WHOM IT M	IAY CONCERN:		
The undersign:	a. being duly swor	n _n deposes and say	ys that he/she is Harry Frichmo
			who is the contractor for the
New		Polling S	
		Λ Γ	IL 60645 owned by MILTON WAKSCHLAG and
LAUREN WAKS	CHLAG. That the to	ital amount of the	contract including extras is
\$26,650	0,00	on which (s)he ha	as received payment of
\$ 26 65	0,00	prior to this	payment. That all waivers are true, correct and
genuine and de	livered unconditio	nally and that ther	e is no claim either legal or equitable to defeat the
validity of said	waivers. That the f	ollowing are the na	ames of all parties who have furnished material or
labor, or both f	or said work and a	ا parties having ره	ntracts or sub-contracts for specific portions of said
			hereof and the amount due or to become due to
			and material required to complete said work
	ans and specification		19

Name	Purpose.	Contract Price (\$)	Amount Paid (\$)	This /ar ment (\$)	Balance Due (\$)
Champion Rosting	Rustin	26,650	26,650	10	0
219 William St.	Ü			0,	
Benjenville, D 60106				(
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			<u> </u>		
Additional Sheet if Need	ded		<u> </u>		
Total Labor and Materia	ils to complete:				

2114547028 Page: 4 of 6

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That there are no contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

Signed this Ut day of October

Signature

Subscribed and sworn o before me this 6 day of Oct by 2020

Signatur

SHERRY FRIEDMAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Aug 07, 2023

2114547028 Page: 5 of 6

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Name	Purpose	Contract Price (\$)	Amount Paid (\$)	This Payment (\$)	Balance Due (\$)
Chargion Losting 219 Williamst. Benserelle, Il 60106	Koufin	26,650	26,650	0	0
219 Williamst. O	0				
Banserv. 11c, IL 63/06					
		<u> </u>		-	
			 		
	<u> </u>				
	<u> </u>		<u> </u>		
		QZ		:	
Total Labor and Materi	als to complete:				

County Clark's Offica

2114547028 Page: 6 of 6

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Exhibit A

File n.o., 1399319

The Land referred to herein below is situated in the County of COOK, State of IL, and is described as follows:

Lot 22 and 23 in Block 12 in National City Realty Company's 2nd Addition to Rogers Park Manor being a subdivision of the East 1/2 of the Southwest 1/4 of the North and 1/4 of Section 36, Township 41 North, Range 13 East of the Third Paricipal Meridian, in Cook County, Illinois. en.
Outhing Clarks Office

Tax ID: 10-36-216-035-0000