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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2021 12:18 PM PG: 1 OF 3

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #4975142 DESAI COOK, County, Illinois  
MIN #100820953322389343 SIS#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by RUPAL PIYUSH DESAI AND PIYUSH DESAI, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 07/11/2016 Recorded: 07/18/2016 as instrument No.:1620049016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 09-15-101-025-0000  
Property Address: 2486 E CHURCH STREET, DES PLAINES, IL 60016

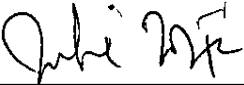
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S Y-1  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT Ry

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On **APR 09 2021**

By:   
JULIE JOJIC, Assistant Secretary


### Certificate of Acknowledgment

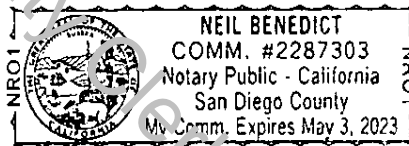
State of California  
County of San Diego

On **APR 09 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20162362

LOT I IN MEADOW LAKE III RESUBDIVISION OF THE EAST 188 FEET OF THAT PART OF LOT 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE OCTOBER 3, 1922, AS DOCUMENT NO. 164586, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5 RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF DITCH; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID DITCH 456.67 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 580.78 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR CHURCH STREET) IN COOK COUNTY, ILLINOIS.

PIN: 09-15-101-025-0000