

UNOFFICIAL COPY

Doc#: 2114510042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2021 09:59 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 00003001190561

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 13-02-115-053-000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 09, 2018 executed by JOSEPH BATTAGLIA AND HERMINIA BATTAGLIA, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 26, 2018 as Instrument No. 1817729251 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3950 GLENLAKE AVE W APT # B, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 18, 2021.

U.S. BANK NATIONAL ASSOCIATION


MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 18, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proved to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210429

US8090119IM - LR - IL



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Attached to the Release of Mortgage dated May 18, 2021

US8090119IM-00003001190561- BATTAGLIA

LEGAL DESCRIPTION

PARCEL 1 THE NORTH 23.0 FEET OF THE SOUTH 52.76 FEET, BOTH AS MEASURED ON EAST AND WEST LINES THEREOF, OF WEST 63.27 FEET, AS MEASURED ON NORTH AND SOUTH LINES THEREOF, OF LOTS 11,12,13,14 AND 15 TAKEN AS A TRACT IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

PARCEL 2 THE NORTH 12 FEET OF THE SOUTH 36.8 FEET, BOTH AS MEASURED ON EAST AND WEST LINES

THEREOF, OF EAST 28.8 FEET, AS MEASURED ON NORTH AND SOUTH LINES THEREOF, OF LOTS 11,12,13,14 AND 15 TAKEN AS A TRACT IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NO. 18252423, AND AMENDED BY DOCUMENT NO. 18411778.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE