

UNOFFICIAL COPY

Doc#. 2114510181 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2021 12:52 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 42423019

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JERRALD D BUCKSATH AND DIANE L BUCKSATH** to **ALLIANT CREDIT UNION** bearing the date 03/29/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1610249113**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-28-113-019-0000

Property is commonly known as: 668 WOODGLEN COURT, LEMONT, IL 60439.

Dated this 20th day of May in the year 2021
ALLIANT CREDIT UNION



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 424334076 UAERC DOCR T202105-12:23:38 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of May in the year 2021, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 42 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXPECTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, AS CORRECTED BY CERTIFICATED OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 42; THENCE SOUTH 89 HOURS 58 MINUTES 08 SECONDS EAST ALONG THE NORHTERLY LINE OF SAID LOT 42 FOR A DISTANCE OF 170.74 FEET TO THE NORTHEAST CORNER OF SAID LOT 42; THENCE SOUTH 00 HOURS 23 MINUTES 07 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 42 FOR A DISTANCE OF 54.89 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 HOURS 23 MINUTES 07 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 42 FOR A DISTANCE OF 55.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 42; THENCE NORTH 89 HOURS 58 MINUTES 08 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42 FOR A DISTANCE OF 245.63 FEET TO THE SOUTHWEST CORNER OF SAID LOT 42; THENCE NORTH 00 HOURS 01 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 42 FOR A DISTANCE OF 52.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 42; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 42, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 55.09 FEET, A RADIUS OF 60.00 FEET, A CHORD BEARING OF NORTH 78 HOURS 45 MINUTES 26 SECONDS EAST AND A CHORD LENGTH OF 53.18 FEET; THENCE SOUTH 68 HOURS 08 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 1627 FEET; THENCE SOUTH 89 HOURS 58 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 179.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081 AND AMENDED FROM TIME TO TIME.



424334076



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County Clerk's Office