**UNOFFICIAL COPY** 

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903104944 Investor ID F83 Doc#. 2114513107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/25/2021 03:25 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201 175 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/04/2017, and n ad by MATTHEW COLE, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 1723706012</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-15-100-044-1009

Property commonly known as: 10324 S KEATING AVE UNIT 3C, OAX LAWN, IL 60453

Dated this 20th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Megan N. Howe OFFICER

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 4250 800-365-7772

USDPD 424273212 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ME(S) DEFAULT MIN 100170420170601449 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fin. MI 48501-2026 T202105-09:30:29 [C-2] EFRMIL1

\*D0077443024\*

# **UNOFFICIAL COPY**

Loan Number 9903104944 **Investor ID F83** 

#### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of May in the year 2021 by Megan N. Howe as OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Peri Butler

Notary Public - STATE OF KFN JUCKY

Commission expires: 04/29/2023

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

**USDPD** 424273212 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN N. 9-637.

OOTOONING CIEPTS OFFICE 100170420170601449 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202105-09:30:29 [C-2] EFRMIL1



COTACAL SEAL

PENI BUTLER NOTARY PUBLIC - KENTUCKY STATE AT LARVE

ly Coon Espies (Corres) 10 # 2724

\*D0077443024\*

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## Exhibit A



UNIT NUMBER 3C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A 5 "PARCEL"); LOTS 29, 30, 31 IN BLOCK 4 IN FRANK DE LUGACH'S CICERO GARDENS, A SUBDIVICION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASAILE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 12, 1954, AND KNOWN AS TRUST NUMBER 2538, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23970568, TOGETHER WITH AN UNDIVIDED 11.66% INTEREST IN SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSOR'S AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERFETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 3-C, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.