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Doc#: 2114521086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2021 09:31 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 07-15-309-021-0000

(Space Above This Line For Recording Data)

REF NUMBER: 8030213212

Data ID: **B067PID**
Case Nbr: **39034083**

Property: **60 FOREST PARK LN, HOFFMAN EST, IL 60169**

RELEASE OF LIEN

Date: **05/19/2021**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **06/26/2018**

Original Principal Amount: **\$70000.00**

Borrower: **DONALD R SWANSON AND AMY Z SWANSON, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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39034083=CASE NBR:39034083

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1822508005, 8/13/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 21 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NO. 16693941, IN COOK COUNTY, ILLINOIS. PPN: 07-15-309-021-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

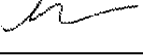
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 05/19/2021.

NAVY FEDERAL CREDIT UNION

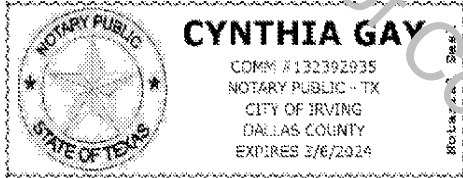
By: 
Lewis Wilson


Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 05/19/2021, by Lewis Wilson, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.




Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024