

UNOFFICIAL COPY

PREPARED BY / RETURN TO:
First American Title Insurance Company
Lori Whitehead
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: 113857497

Doc#: 2114521271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2021 03:16 PM Pg: 1 of 2



MERS MIN: 100094221138574972; 888-679-MERS

RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, the Mortgagee of a certain Mortgage described below, and releases and discharges said Mortgage and hereby authorizes the Clerk/Recorder to discharge the Mortgage, forever discharging and satisfying the lien secured by said Mortgage

Original Mortgagor: Chris K Leong an unmarried person

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns

Said Mortgage dated 4/15/2020 and recorded in Cook County, Illinois on 5/6/2020 as Inst # 2012703063 in Book n/a in Page n/a.

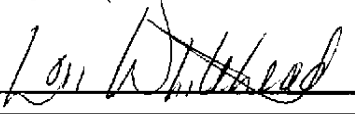
Property Address: 1645 W Ogden Ave #621 Chicago O: 60612

Legal Description: See Attached Exhibit "A"

PIN#: 17-18-215-019-1418

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on 5/20/2021.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT)

County of Salt Lake)

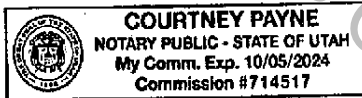
On 5/20/2021, personally appeared before me Lori Whitehead, personally known to me and who acknowledged to be the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.



Courtney Payne

Notary Public

Comm. Expires: 10/5/2024



UNOFFICIAL COPY

Exhibit "A"

UNIT 621 AND P-242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office