

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 05/25/2021 09:18 AM Pg: 1 of 4

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Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 04/16/2014, made by Chicago Title Land Trust Company, as Successor Trustee, Trust #1089578 dated 2-25-87, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 3008 N Schoenbeck Rd., Arlington Heights, IL, 60004 and further described as:

Parcel ID Number: 03-09-401-093-0000, and recorded in the office of Cook County, as Instrument No: 1412642111, on 05/06/2014, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated April 16, 2014 with Instrument # 1412642112

Description/Additional information: See attached.  
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 05/19/2021

Lender Village Bank & Trust, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent

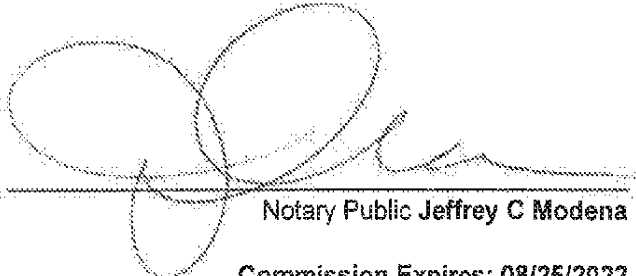
Its: Vice President

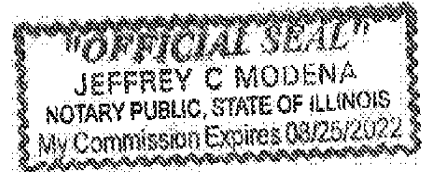
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/19/2021 .

  
Notary Public Jeffrey C Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 100 FEET OF THE NORTH 633 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

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