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Doc#. 2114525232 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2021 02:38 PM Pg: 1 of 5

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319065497 (232V)
Loan No. 10184595

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7**, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CHARLES D. GORDON, JR.**, having an address of 1422 East 67th Place, Chicago, IL, 60637, ("**Mortgagor**"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage Assignment of Rents, Security Agreement and Fixture Filing (Non-Land Trust) (the "**Mortgage**"), dated April 20, 2007, made by **CHARLES D. GORDON, JR.**, in favor of **CITIBANK, N.A.**, a national banking association, and recorded on **April 26, 2007**, in the Recorder's Office of Cook County, Illinois, as Document No. **0711610090**, as assigned to **GOLDMAN SACHS MORTGAGE COMPANY**, a New York limited partnership, by that certain Assignment of Mortgage dated May 18, 2012 and recorded on **June 26, 2012**, in the Recorder's Office of Cook County, Illinois, as Document No. **1217815057**, and further assigned to **VSD 5 LLC** by that certain Assignment of Security Instruments dated July 27, 2015, and recorded on **August 27, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1523908294**, and further assigned to **VSD 3**

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by that certain Assignment of Loan and Liens dated to be effective April 11, 2016, and recorded on **May 20, 2016**, in the Recorder's Office of Cook County, Illinois, as Document No. **1614139055**, and further assigned to **SUTHERLAND GRANTOR TRUST, SERIES V** by that certain Assignment of Loan and Liens dated December 15, 2017, and recorded on **August 8, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1822019263**, and further assigned to **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7** by that certain Assignment of Mortgage dated November 13, 2018, and recorded on **November 15, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1831919144**; to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 20-23-402-011-0000

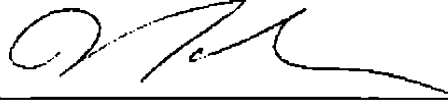
Address of Premises: 1422 E 67th Place, Chicago, Illinois, 60637

IN WITNESS WHEREOF, this Release of Mortgage is executed this 17th day of May, 2021.

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**SUTHERLAND COMMERCIAL MORTGAGE TRUST
2018-SBC7**

By: KeyBank National Association,
as Authorized Agent



By: _____
Name: **Michael A. Tilden**
Title: **Vice President**

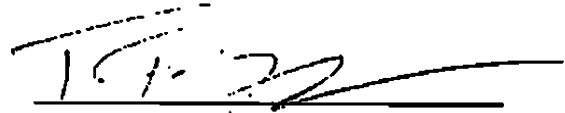
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STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

On this 14th day of May 2021, before me, the undersigned, a Notary Public in and for the State of Kansas, duly commissioned and sworn, Michael A Tilden personally appeared, to me known who, by me duly sworn, did depose and acknowledge before me and say that s/he is the Vice President of KeyBank National Association, a national banking association, the entity described in and that executed the foregoing instrument; and that s/he signed her/his name thereto under authority of the board of directors of said entity and on behalf of such entity.

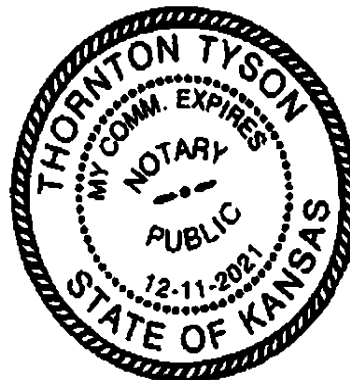
WITNESS my hand and seal hereto affixed the day and year first above written.



NOTARY PUBLIC in and for the
State of Kansas

[SEAL]

My Commission expires: 12/11/2021



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

The Property is located in the City of Chicago County of Cook, State of Illinois and is described as follows:

LOT 31 [EXCEPT THE WEST 13 FEET THEREOF] AND ALL OF LOT 32 AND THE WEST 4 1/2 FEET OF LOT 33 IN BLOCK 4 IN ROSS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN [EXCEPT THE EAST 256 FEET THEREOF] IN COOK COUNTY, ILLINOIS.

Address: 1422 East 57th Place, Chicago, Illinois

Tax Parcel Number: 20-23-402-011-0000