

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOSEPHINE M VORDA,
THOMAS J MURPHY
2614 EASTWOOD AVENUE
EVANSTON IL 60201

RELEASE OF MORTGAGE, MODIFICATION
OF MORTGAGE, ASSIGNMENT OF RENTS
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting
under this form. Neither the publisher of this form
makes any warranty with respect thereto, including
any warranty of merchantability or fitness for a particular purpose.



Doc# 2114640020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2021 12:02 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK**, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Josephine M. Vorda and Thomas J. Murphy in joint tenancy**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

Instrument Type	Date	Date Recorded	Doc. / File #	Particulars
MORTGAGE	03/06/2020	10/08/2020	2028244076	\$50,000.00

recorded in the Registrar of Deeds Office of **Cook** County, in the State of **ILLINOIS**, to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

PARCEL 1: SOUTH 50 FEET OF THE EAST 37-1/2 FEET OF LOT 9 IN BLOCK 37 IN C.L. JENKS RESUBDIVISION OF BLOCKS 27, 28, 32, 33, AND 37, IN NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PARCEL 2: THE SOUTH 50 FEET OF LOTS 0 AND 11 IN BLOCK 37 IN C.L. JENKS RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

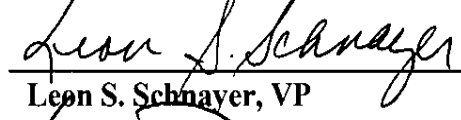
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-34-427-013-0000.

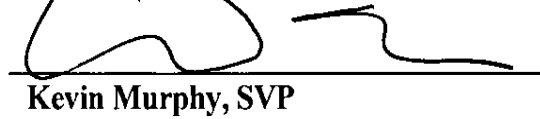
S Y
P 2
S Y-1
M _____
SC _____
E _____
INT PV

UNOFFICIAL COPY

Address of premises: 2614 Eastwood Avenue, Evanston, IL 60201

WITNESSES hands and seals this 9th day of March, 2021

 (SEAL)
Leon S. Schnayer, VP

 (SEAL)
Kevin Murphy, SVP

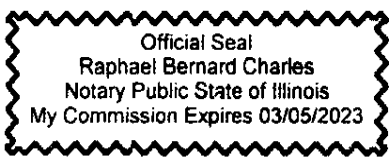
STATE OF ILLINOIS}

} ss.

COUNTY OF COOK }

I, RAPHAEL BERNARD CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **LEON S. SCHNAYER** personally known to me to be the **VICE PRESIDENT** of Burling Bank, a corporation, and **KEVIN MURPHY**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed, sealed and delivered the said instrument, pursuant to authority given by the **Board of DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09th day of March, 2021




Notary Public

Commission expires 03-05-2023

RELEASE DEED by Corporation: **Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604**

To: **JOSEPHINE M VORDA,
THOMAS J MURPHY
2614 EASTWOOD AVENUE
EVANSTON IL 60201**

ADDRESS OF PROPERTY: 2614 Eastwood Avenue, Evanston IL 60201

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604