UNOFFICIAL COPY

Doc#. 2114642126 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/26/2021 01:43 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0137655395

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by IVAN YUPYN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANGORP., ITS SUCCESSORS AND ASSIGNS bearing the date 09/28/2020 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 2033812138.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-24-202-032-1289

Property is commonly known as: 49 AMBER CT UNIT W2, SCHAUMBURG, IL 60193.

Dated this 20th day of May in the year 2021

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MOR' GAGE BANCORP., ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 424346592 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100725501200006681 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T202105-12:24:35 [C-3] ERCNIL1



D0077424663

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Loan Number 0137655395

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of May in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 424346592 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100725501200006681 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202105-12:24:35 [C-3] ERCNIL1

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Loan Number 0137655395

'EXHIBIT A'

UNIT 221-LX1 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. 91233253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.



