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This instrument was prepared by and, after recording, return to:

Christina B. Perez Drost Kivlahan McMahon & O'Connor 11 S. Dunton Ave. Arlington Heights, IL 60005



Doc# 2114647005 Fee \$61.00

RHSP FEE:\$9.80 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 05/26/2021 09:35 AM PG: 1 OF 6

Space above this line for Recorder's use only

### FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR 100 SOUTH SANGAMON CONDOMINIUM ASSOCIATION

This First Amendment ('First Amendment') to the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for 100 South Sangamon Condominiums ("Declaration") is made and entered into this fifth day of April 2021, by the Board of Directors ("Board") of the 100 South Sangamon Condominium Association (the "Association").

Pursuant to the Declaration which was recorded with the Cook County Recorder of Deeds as document number 0924510026 on September 2, 2009, the Board administers the condominium property located at 100 S. Sangamon, Chicago, Illinois 60607("Property").

Sections 17 and 27 of the Illinois Condominium Property Act (765 ILCS 605/17) provide that the provisions of the Declaration may be amended (i) by a written instrument; (ii) signed and acknowledged by President of the Board; (iii) approved by not icss than sixty-seven percent (67%) of the voting members; (iv) with notice to any mortgagees or lienholders of record if required; and (v) that the instrument setting forth such amendment be recorded.

Article XVIII, Section F of the Declaration requires that the provisions of the Declaration may be amended: (i) by written instrument signed and acknowledged by an authorized officer of the Board; (ii) approved by seventy-five percent (75%) of the total vote at a unit owner meeting called for that purpose; (iii) containing an affidavit by an officer of the Association certifying that a copy of the amendment has been mailed by certified mail to all mortgages having a bona fide lien of record against any Unit no less than ten (10) days prior to the date of such affidavit.

This First Amendment has been approved by the Board and seventy-five percent (75%) of the total vote at a meeting of the unit owners called for that purpose, and has been mailed to all mortgagees and lienholders of record as provided in the Affidavit of Secretary attached hereto as Exhibit B.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is amended as follow:

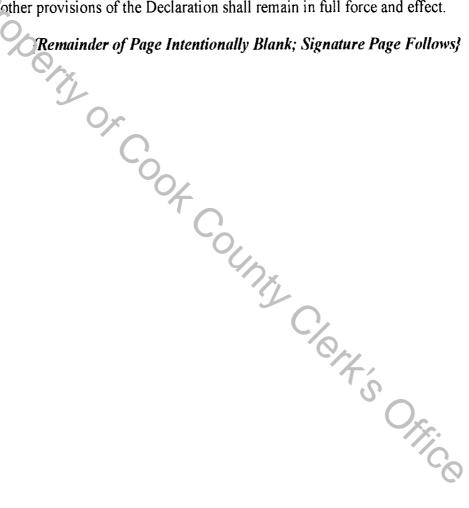
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1. Article XVI, Section P shall be deleted in its entirety and replaced with the following:

Leasing. No more than thirty-eight percent (38%) of the Units by number (i.e. three out of eight Units) may, in the aggregate, be leased at any given time without the prior written consent of the Board. Any lease agreement between an Owner and a Lessee shall be in writing and be for a period of not less than one year and shall provide that the terms of such lease are subject to, and such lessee shall comply with, the provisions of this Declaration and the Articles of Incorporation, By-Laws and rules and regulations of the Association, and that failure by the lessee to comply with the terms of such documents, rules and regulations shall be a default under said lease.

2. All other provisions of the Declaration shall remain in full force and effect.



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IN WITNESS WHEREOF, pursuant to the affirmative vote of the Board and of seventy-five percent (75%) of the total vote at a meeting of the unit owners called for that purpose, the Board has duly executed this First Amendment on the day and year first written above.

BOARD OF DIRECTORS OF THE 100 SOUTH SANGAMON CONDOMINIUM ASSOCIATION

STATE OF CALIFORNIA

) SS:

COUNTY OF RIVERSIDE

The undersigned, a No. 2 y Public in and for said County, in the State aforesaid, does hereby certify that Philip Berkman known to me to be the same person whose name is subscribed to the foregoing instrument, as President of the 100 South Sangamon Condominium Association, appeared before me this day in person and acknowledged that he signed and delivered said instrument as the free and voluntary act c1 the 100 South Sangamon Condominium Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal th's

Notary Fubl c exts Office

CARMAN GRACE-MILLS Notary Public - California Riverside County Commission # 2332186

Comm. Expires Sep 13, 2024

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#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy validity of that document.	, or
State of California County of Riverside	_)
On Affari (5 2021 before me	(insert name and title of the officer)
	(insert name and title of the officer)
personally appeared Picho Berk	man
who proved to me on the basis of satisfactory subscribed to the within instrument and acknowledge.	evidence to be the person(s) whose name(\$) is/are twiedged to me that he/she/they executed the same in
I certify under PENALTY OF PERJURY under paragraph is true and correct.	r the laws of the State of California that the foregoing
WITNESS my hand and official seal.	CARMAN GRACE-MILLS Notary Public - California Riverside County Commission # 2332186 My Comm. Expires Sep 13, 2024
Signature Signature	(Seal)
	Co

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Coot County Clart's Office

### **UNOFFICIAL COPY**

### Exhibit "A" Legal Description

UNITS 1N, 1S, 2N, 2S, 3N, 3S, 4N, and 4S IN THE 100 SOUTH SANGAMON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 1, 2, 3, AND 4 (EXCEPT THE SOUTH 17 FEET THEROF) AND (EXCEPT THE WEST 7 FEET TAKEN FOR ADJACENT ALLEY) IN BLOCK 7 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS A 17 ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEXTEMBER 2, 2009 AS DOCUMENT NUMBER 092510026, TOGETHER WITH THEIR UND 150 PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PINS: 17-17-212-024-1001

17-17-212-024-1002

17-17-212-024-1003

17-17-212-024-1004

17-17-212-024-1005

17-17-212-024-1006

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17-17-212-024-1008

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### Exhibit "B"

Amuavit of Secretary
STATE OF ILLINOIS ) )SS
COUNTY OF COOK )
Affidavit
The undersigned, being first duly sworn, deposes and says:
1. I, CHUISTINE MUE tam the duly elected and acting Secretary of the 100 South Sangamon Condominium Association.
2. On or about 2. 2021, the First Amendment to the Declaration of Condominium Owners in and of Easements, Restrictions, and Covenants for 100 South Sangamon Condominium Association, to which this Affidavit is attached, was approved by no less than seventy-f ve percent of the total vote at a meeting of the unit owners called for that purpose, at a meeting called for that purpose
3. On APPLIA, 2021, I delivered, by U.S. Certified Mail, a copy of this Frist Amendment to all mortgagees of record.
Secretary of 100 South
Sangamon Conde minium Association
Subscribed and sworn before me this 22 day of 2 day, 2021.
OFFICIAL SEAL Lloyd Lett NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 7/22/2024