

UNOFFICIAL COPY



2114655051

RELEASE OF MORTGAGE

Doc# 2114655051 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2021 03:43 PM PG: 1 OF 1

FOR VALUABLE CONSIDERATION,
It is hereby certified that a certain
Mortgage & Assignment of Rents
executed by **Chigozie Nwamaka Nweke**
on the **28th day of June 2018**, securing
the principal sum of **\$990,000.00**, which
Mortgagewas duly recorded as **Document**

No. 1818329332 in the office of the recorder of Cook County, Illinois, on the **2nd day of July 2018** is hereby
RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and
deliver this Release of Mortgage. **Property: 2050 West Churchill Street, Chicago, Illinois 60647**
Legal: Lot 9 in Block 18 in Pierre's Addition to Holstein in the North 1/2 of the Southwest 1/4 in Section 31, Township
40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Tax Identification Number: 14-31-317 008-0000

Dated this **26th** of **March 2021**

American Community Bank of Indiana

By: Todd Williams

Title: Vice President

STATE OF ILLINOIS)

) SS:

COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for said County and State, this **26th day of March 2021**, personally
appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the
foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public

A Resident of Lake County



My Commission Expires:

3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this
Document, unless required by law.

This instrument prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373

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