

Recording Requested By:
JP Morgan Chase Bank, N. A.



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2021 11:24 AM PG: 1 OF 2

Loan #: 100542202



REF209634473

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **MLRP-Merlin LLC, a Delaware limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: JPMORGAN CHASE BANK, N.A. Dated: 12/22/2015 Recorded: 12/29/2015

Instrument: 1536301020 in Cook County, Illinois

Property Address: 1415, 1417, 1419, 1423 N Keating Ave, a.k.a 1401 N Cicero Ave, Chicago, IL 60651

Parcel Tax ID: 16-03-104-021-0000

Legal Description: Please see attached Legal description and Parcel IDs details

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/16/2021.

JPMORGAN CHASE BANK, N.A.

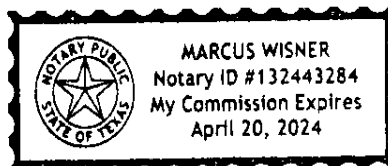
By: Carol Arnett-Harrison
Name: Carol Arnett-Harrison
Title: Authorized Officer

STATE OF Texas } s.s.
COUNTY OF Tarrant

On 04/16/2021, before me, **Marcus Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison**, **Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marcus Wisner
Notary Public: **Marcus Wisner**
My Commission Expires: 04/20/2024
Commission #: 132443284



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UNOFFICIAL COPY

Legal Description

For APN/Parcel ID(s): 16-03-103-020-0000, 16-03-103-021-0000, 16-03-103-022-0000,
16-03-103-023-0000, 16-03-104-020-0000 and 16-03-104-021-0000

PARCEL 1:

LOT "A" (EXCEPT THAT PART TAKEN FOR ROAD IN CONDEMNATION CASE NO. 89L050115 AND ALSO EXCEPT THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY DEED RECORDED JULY 21, 1989 AS DOCUMENT 89334490) IN PETTIBONE MULLIKEN COMPANY'S CONSOLIDATION OF 1923 OF SUNDRY LOTS AND VACATED ALLEYS IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1923 AS DOCUMENT 8212506, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 23 AND 24 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 6 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF LOT 20, ALL OF LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 6 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.