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Doc#: 2114606118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/26/2021 03:01 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200996028

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STUART J CHANEN AND JULIE FENTON** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 12/09/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2004913022**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1 IN THE GALLERY-CYRUS SUBDIVISION OF LOTS 22, 23 AND 24 IN BLOCK 3 IN LYON, GILBERT AND WOODFORD'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-13-224-039-0000

Property is commonly known as: 1712 WESLEY AVE, EVANSTON, IL 60201.

Dated this **21st** day of **May** in the year **2021**
U.S. BANK NATIONAL ASSOCIATION



KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2200996028

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of May in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office