## **UNOFFICIAL COPY**

Doc#. 2114617021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/26/2021 01:27 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900773202

## SATISFACTION OF MORTGAGE

The undersigned dectares that it is the present lienholder of a Mortgage made by NAM NGOC NGUYEN AND NGOC ANH THI NGUYEN to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/29/2014 and recorded in the Office of the Recorder of COOK County, in the State of <u>ULLINOIS</u>, in <u>Document # 1436039024</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-10-306-004

Property commonly known as: 5118 KOSTNER AVE N, CHICAGO, IL 60630-2609

Dated this 20th day of May in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Megan N. Howe OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of May in the year 2021 by Megan N. Howe as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally k town to me.

Katelyn (Inderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424235511 T202105-10;26;58 [C-2] ERCNIL1



OFFICIAL SEAL LATELYN ANDERSON IC MARY PUBLIC - NENTUCKY SINTEATLANCE

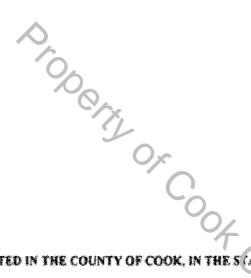
CORNEL EUT Jes 11/28/20

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## **UNOFFICIAL COPY**

## Exhibit A



SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 7 IN ERICKSON'S FOREST GARDENS SUBDIVISION OF PART OF LOT 1 OF JAMES H. REES' SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 10 TO 1/2/5/31P 40 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT? PEREOF REGISTERED IN OFFICE OF REGISTRAR OF TAXES COOK COUNTY ILLINOIS AS DOLUMENT NUMBER LR 266979 IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS COWAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL PIGNTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YES DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99294794, OF THE COOK COUNTY, ILLINOIS RECORDS.