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2015361

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

LAKESHORE TITLE

3501 Algonquin rd Ste 120

Rolling Meadows IL 60008

Property Identification Number:

17-06-401-015-0000

Document Number to Correct:

2005708008

Doc# 2114622009 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2021 10:22 AM PG: 1 OF 6

I, Nancy Kim, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Title Company, do hereby swear and affirm that Document Number:

2102855044

included the following mistake: husband is on title

fixing homestead language

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

Finally, I Nancy Kim, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

4/28/21

NOTARY SECTION:

State of IL

County of Cook

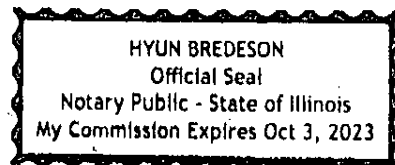
I, Hyun Bredeson, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Date Notarized Below

4/28/2021



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When recorded, return to:
Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.
Attn: Final Docs
9700 W. Higgins Rd., Ste 300
Rosemont, IL 60018

This instrument was prepared by:
Sylvia Potocki
Wintrust Mortgage, a division of Barrington Bank a
1180 East Higgins Road
Schaumburg, IL 60173
847-874-3939

Lakeshore Title Agency
File No. LST _____
Title Order No.: 2015361

LOAN #: 2000181997

[Space Above This Line For Recording Data]

File # 2015361

MORTGAGE

MIN 1000312-2000181997-3
MERS PHONE #: 1-888-679-6377

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **December 14, 2020**, together with all Riders to this document.

(B) "Borrower" is ~~CHERYL L PAIGE FKA CHERYL L BYERS, MARRIED WOMAN~~
and **STEPHEN A PAIGE, husband + wife**

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee under this Security Instrument.**



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LOAN #: 2000181997

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Cheryl L. Paige F/N/A Cheryl L. Byers 12/14/2020 (Seal)
CHERYL L PAIGE F/N/A CHERYL L BYERS DATE

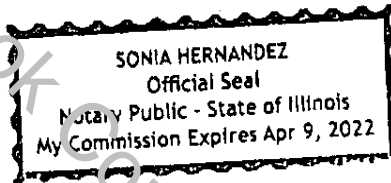
Stephen Alonzo Paige 12-14-2020 (Seal)
STEPHEN ALONZO PAIGE, SIGNING FOR SOLE PURPOSE OF WAIVING
HOMESTEAD DATE

State of IL
County of COOK

This instrument was acknowledged before me on 12/14/20 (date) by CHERYL L PAIGE F/N/A CHERYL L BYERS AND STEPHEN ALONZO PAIGE, SIGNING FOR SOLE PURPOSE OF WAIVING HOMESTEAD (name of person/s).

(Seal)

[Handwritten Signature]



Signature of Notary Public


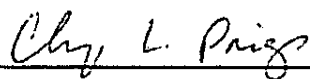
Lender: Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.
NMLS ID: 449042
Loan Originator: Jennifer Michelle Borik
NMLS ID: 230027



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LOAN #: 2000181997

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Condominium Rider.



12-14-2020 (Seal)

 CHERYL L PAIGE F/N/A [&] CHERYL L BYERS DATE


12-14-2020 (Seal)

 STEPHEN ALONZO PAGE, SIGNING FOR SOLE PURPOSE OF WAIVING DATE
HOMESTEAD

Property of Cook County Clerk's Office



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LOAN #: 2000181997

FIXED INTEREST RATE RIDER

THIS Fixed Interest Rate Rider is made this **14th** day of **December, 2020** and is incorporated into and shall be deemed to amend and supplement the Mortgage (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to **Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.**

(the "Lender") of the same date and covering the Property described in the Security Instrument and located at:
1360 N Sandburg Ter, Unit 2102C
Chicago, IL 60610

Fixed Interest Rate Rider COVENANT. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree that DEFINITION (**E**) of the Security Instrument is deleted and replaced by the following:

(**E**). "Note" means the promissory note signed by Borrower and dated **December 14, 2020**.

The Note states that Borrower owes Lender **TWO HUNDRED SIXTY FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100** Dollars (U.S. **\$264,750.00**) plus interest at the rate of **2.500 %**. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **January 1, 2041**.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Fixed Interest Rate Rider.

Cheryl L. Paige F/N/A *Cheryl L. Byers* 12/14/2020 (Seal)

CHERYL L PAIGE F/N/A-CHERYL L BYERS DATE

Stephen Alonso Paige 12-14-2020 (Seal)

STEPHEN ALONZO PAIGE, SIGNING FOR SOLE PURPOSE OF WAIVING
HOMESTEAD DATE



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Escrow File No.: 2015361

EXHIBIT "A"

**UNIT NUMBER 2102C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:**

**A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3
BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED
ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN
RESUBDIVISIONS IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.**

NOTE FOR INFORMATION:

**CKA: 1360 N. SANDBURG TER., UNIT 2102C, CHICAGO, IL 60610
PIN: 17-04-216-064-1045**

Proprietary of Cook County Clerk's Office