UNOFFICIAL COPY

Doc#. 2114625117 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/26/2021 04:07 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0659433916

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by REBECCA L LUTNER to BANK OF AMERICA, N.A. bearing the date 03/25/2004 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0409626016</u>.

Modification: 06/01/2018 INST#: 1/32/349131.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2636-2 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2634 N FAIRFIELD AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-535584, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-25-408-034-1006

Property is commonly known as: 2636 NORTH FAIRFIELD 2N, CHICAGO, IL 60647.

Dated this 21st day of May in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Christopher roikes
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424380882 LSET DOCR T212105-12:20:25 [C-2] ERCNIL1





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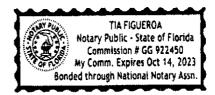
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Loan Number 0659433916

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of May in the year 2021, by Christopher Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 424380882 LSET DOCR T212105-12:20:25 [C-2] ERCNIL1



