

# UNOFFICIAL COPY

When Recorded Return To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2114633055 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/26/2021 12:07 PM Pg: 1 of 2

CMS Loan Number 4000359237

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF TAMABACK MORTGAGE LOAN TRUST A 2020-23A, WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/31/2009, and made by TANSINIK HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 05/14/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0913426397.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-03-203-073-0000

Property is commonly known as: 2393 PROVINCETOWN DR, COUNTRY CLUB HILLS, IL 60478.

Dated this 20th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS


  
ANGELA PAVAO

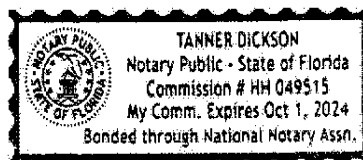
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of May in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMS02 422794715 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TITLE CURATIVE MIN  
100749500713219213 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T202105-12:16:17 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF PARCEL 39 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF PARCEL 39, THENCE SOUTH ALONG THE EAST LINE OF PARCEL 39, 78.12 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 63 FEET TO A POINT IN THE WEST LINE OF PARCEL 39; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 39 FOR A DISTANCE OF 22.43 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 24.80 FEET TO AN INTERSECTION WITH CENTER LINE OF PARTY WALL, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE A PARTY WALL AND AN EXTENSION THEREOF FOR DISTANCE OF 38.20 FEET TO A POINT IN THE EAST LINE OF PARCEL 39, THENCE NORTH ALONG THE EAST LINE OF PARCEL FOR A DISTANCE OF 22.23 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO LAND FOR THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NUMBER 21588816 IN COOK COUNTY, ILLINOIS.



\*422794715\*



\*D0077410026\*

COOK County Clerk's Office