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When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2114633184 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/26/2021 03:02 PM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LOUIS LOWE AND ARLENE BROWN to THE FIRST MORTGAGE CORPORATION bearing the date 02/05/1991 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Pacement # 91088281</u>.

Modification: 12/31/2013 INSTRUMENT #: 1336557005.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 150 AND 151 IN ELMORE'S SOUTI (PARK BOULEVARD SUBDIVISION IN THE SOUTH 1/2 OF THE SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-34-410-052-0000

Property is commonly known as: 456 EAST 87TH STREET, CHICAGO, IL 60619-6052.

Dated this 21st day of May in the year 2021

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED **SEPTEMBER 25,1989**

KOSTADINA EISELE VICE PRESIDENT

ST Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 424214763 DOCR T212105-12:16:44 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of May in the year 2021, by Kostadina Eisele as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25,1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/N C. 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER TIUS LELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 424214763 DOCR T212105-12:16:44 [C-2] ERCNIL1

