

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AMIT SHARMA
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2114741007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/27/2021 09:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AMIT SHARMA

Loan #: **0280373952**
Investor Loan #: **343134196**
MIN: **100120002000974233**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JULIE MARBURGER, A SINGLE WOMAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 05/20/2016 Recorded: 07/20/2016 as Instrument No: 1620210204

Loan Amount: **\$326768.00**

Legal Description: THAT PART OF LOT 257 N THE TIMBER TRAILS SUBDIVISION UNIT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 257, THEN NORTH 02 DEGREES, 14 MINUTES, 23 SECONDS EAST, A DISTANCE OF 53.25 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 02 DEGREES, 14 MINUTES, 23 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 87 DEGREES, 45 MINUTES, 37 SECONDS EAST, A DISTANCE OF 115.00 FEET; THENCE SOUTH 02 DEGREES, 14 MINUTES, 23 SECONDS WEST, A DISTANCE OF 25.00 FEET; THENCE NORTH 87 DEGREES, 45 MINUTES, 37 SECONDS WEST TO THE POINT OF BEGINNING, A DISTANCE OF 115.00 FEET, ACCORDING TO SAID PLAT OF TIMBER TRAILS SUBDIVISION UNIT 2 BEING A RESUBDIVISION OF OUTLOT NIN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED OCTOBER 27, 2005 AS DOCUMENT NO. 0530003135, IN COOK COUNTY, IL.

Parcel Tax ID: **18-18-407-036-6006**

County: Cook County, State of Illinois

Property Address: 6006 FLAGG CREEK LANE WESTERN SPRINGS, IL 60558

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/21/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., its successors and assigns

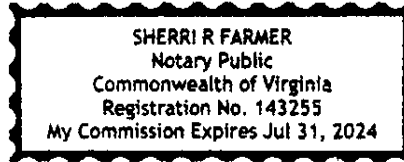
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **05/21/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **AMIT SHARMA**

Notary Public of Cook County Clerk's Office