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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2021 02:59 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, *that the*

North Shore Trust and Savings

Loan# 725466842

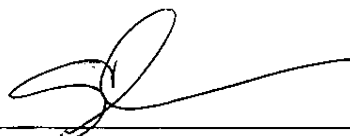
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STEVEN TURCHI, AN UNMARRIED MAN** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **AUGUST 25, 2017** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **1724257086**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N # 17-04-300-047-1179 AND 17-04-300-047-1298

PROPERTY ADDRESS: 900 N. KINGSBURY ST., UNIT 1016, CHICAGO, IL, 60610

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **1st Day of MARCH, 2021**.

BY:  Vice President


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STATE OF ILLINOIS)
)SS.
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st Day of MARCH, 2021.



Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings
3060 Sand Lake Rd.
Lindenhurst, IL 60046

RETURN TO: Steven Turchi
900 N Kingsbury St, Unit 1016
Chicago IL 60610

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LOAN #: 174011

Exhibit A

PARCEL 1: UNIT 1016 AND PARKING UNIT P-60 IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO; PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2002 AS DOCUMENT 0020733519 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 61, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020733519.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 FOR THE FOLLOWING PURPOSES: A) INGRESS AND EGRESS AND USE B) STRUCTURAL SUPPORT C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES E) MAINTENANCE AND USE OF EASEMENT FACILITIES F) SUPPORT ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION H) UTILITIES I) PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING J) EXTERIOR MAINTENANCE K) EXTERIOR SIGNAGE L) DUMPSTERS M) OWNED FACILITIES N) SHARED FACILITIES AND O) OVERHANGING BALCONIES; OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.

Ellie Mae, Inc.

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08/24/2017 08:42 AM PST