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2114746052

Doc# 2114746052 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2021 02:59 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, *that the*

North Shore Trust and Savings

Loan# 725477849

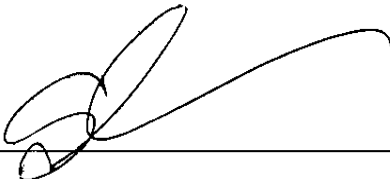
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN MAGNANI AND PAMELA G MAGNANI, HUSBAND AND WIFE AS JOINT TENANCY** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **SEPTEMBER 6, 2018** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **1825518016**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE "LEGAL DESCRIPTION"

P.I.N # 03-22-101-028-0000

PROPERTY ADDRESS: 111 W PALATINE RD, PROSPECT HEIGHTS, IL, 60070

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **24th** Day of **FEBRUARY**, **2021**.

BY:  _____, Vice President

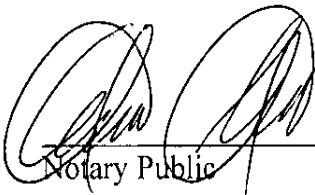
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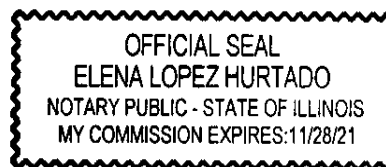
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STATE OF ILLINOIS)
)SS.
 COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th Day of FEBRUARY, 2021.


 Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings
 3060 Sand Lake Rd.
 Lindenhurst, IL 60046

RETURN TO: John Magnani
 Pamela G. Magnani
 111 W Palatine Rd
 Prospect Heights IL 60070

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LEGAL DESCRIPTION

Order No.: 18013386LV

For APN/Parcel ID(s): 03-22-101-028-0000, and

THAT PART LYING WEST OF THE WEST LINE OF THE EAST 600 FEET, MEASURED ON THE NORTH LINE THEREOF, AND EXCEPTING THEREFROM THE NORTH 77 FEET THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22, 580 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 467.57 FEET TO THE CENTER OF CREEK; THENCE NORTHWESTERLY ALONG THE CENTER OF CREEK 766.30 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22, DISTANT 249.92 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, 249.92 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 22, 733.43 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office