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RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALZ MEN BY THESE PRESENTS,

CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

Ln#: 10044345

Doc#. 2114755037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/27/2021 09:44 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of Clark and S'ate of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto JOSEPH C JACOB and ANNIE C JACOBS AKA ANNIE C JACOB, Husband and Wife as Tenants by the Entirety, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Moltgage bearing the date of December 19, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 2002110060 to the premises therein described, as follows, to wit: (See at acced page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtanances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 04-33-306-022-0000

Address(es) of Real Estate: 602 REVERE RD, GLENVIF.W, IL 60025

May 19, 2021 Dated

PLEASE PRINT OR TYPE NAME

The Clark (S) BELOW SIGNATURE(S) BARBARA DUPAIX, MTG SVC SUPERVISOR

Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO/IEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/ere subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022

SAMANTHA ISABELLA POWERS Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

SAMANTHA SABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074 (name and address)

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 602 REVERE RD, GLENVIEW, IL 60025

APN# 04-33-306-022-0000

LOT 390 IN ARTHUR T MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE. BEING A SUBDIVISION OF PARTS OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N.: 04-33-306-022-0000



SEND SUBSEQUENT TAX BILLS TO:

JOSEPH C JACOB and ANNIE C JACOBS

AKA ANNIE C JACOB MAIL TO: 602 REVERE RD

GLENVIEW, IL 60025