UNOFFICIAL COPY

Warranty Deed Statutory (ILLINOIS) (Individual to Individual)

TER RECORDING, MAIL TO:

SATURN TITLE, ILC 1030 W. HIGGSHS RD. SUITE 385 PARK RIDGE, IL 60068

2 127771

283

*2114757016Dx

Doc# 2114757016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2021 09:55 AM PG: 1 OF 3

Above Space for Recorder's Use Only

THE GRANTOR(S) CRISTINA PEREZ, A WIDOWER of the City of CHICAGO, County of COOK, State of ILLING 15 for and in consideration of (\$10.00) Ten 00/100 DOLLARS, in hand paid, CONVEYS and WARRANTS to

ALBERT COLON 67 2244 N. Mulligan fre Chr. cugs IL 60639

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *TO HAVE AND TO HOLD SAID PREMISES as an Individual forever.

SUBJECT TO:

Permanent Index Number (PIN): 13-32-110-031-0000

ADDRESS of Real Estate: 2244 N. MULLIGAN AVE., CHICAGO, IL 60639

Dated this 5 day of JANUARY, 2021

PLEASE PRINT OR) TYPE NAMES

CRISTINA PEREZ =

(SEAL)

BELOW SIGNATURE(S)

| REAL ESTATE TRANSFER TAX | | 24-May-2021 |
|--------------------------|----------|-------------|
| | CHICAGO: | 2,062.50 |
| | CTA: | 825.00 |
| | TOTAL: | 2,887.50 • |

13-32-110-031-0000 | 20210501635828 | 1-335-118-096 * Total does not include any applicable penalty or interest due.

| REAL ESTATE | TDANSEER T | ΤΑΧ | 24-May-2021 |
|-------------|------------|----------------|---------------|
| REAL ESTATE | The same | COUNTY: | 137.50 |
| | | ILLINOIS: | 275.00 |
| - E | (30) | TOTAL: | 412.50 |
| 13-32-110 | -031-0000 | 20210501635828 | 0-647-256-336 |

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| | State of Illinois, County of <u>COOK</u> ss, I, the undersigned, a Notary Public |
|---|--|
| | In and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| | CRISTINA PEREZ, A WIDOWER, personally known to me to be the same |
| | person(s) whose name(s) subscribed to the foregoing instrument, appeared before |
| ~ | methis day in person, and acknowledged that h_signed, sealed and delivered |
| | IAIMER SAINTE OF ILLINGTHE Said instrument as free and voluntary act, for the uses and |
| Ł | person(s) whose name(s) subscribed to the foregoing instrument, appeared before official SEAL me this day in person, and acknowledged that h_ signed, sealed and delivered palmer R SANTANA free aid instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |
| Ş | OFFICIAL SEAN methis day in person, and acknowledged that h signed, sealed and delivered JAIME R SANTANA free aid instrument as free and voluntary act, for the uses and NOTARY PUBLIC - STATE OF ILLINO File aid instrument as free and voluntary act, for the uses and NOTARY PUBLIC - STATE OF ILLINO FILE IN THE PUBLIC - STATE OF ILLINO FILE IN TH |
| Ł | A CONTRACT OF THE PROPERTY OF |
| | Given under my hand and official seal, this 5 day of JANVAM, 2021 |
| | |
| | Commission expires 12-1- 2023 NOTARY PUBLIC |
| | NOTARY PUBLIC |
| | |
| | This instrument was prepared by: JAIME R. SANVANA, PC., 7819 W. LAWRENCE AVE, |
| | NORRIDGE, ILLINOIS 60705 |
| | *If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights. |
| | |
| | 0/ |
| | MAIL TO: Albert Colon 2244 N. Mulligan Ave Chicag, IZ 60639 OR SEND SUBSEQUENT TAX BILLS TO: Albert Colon 2244 N. Mulligan Ave Chicago, IZ 60639 |
| | Albert Colon |
| | Albert Colon 2244 N. Mulligan Ave Chicago II 60639 Chicago II 60639 |
| | Chicago 12 606391 |
| | OR |
| | |
| | Recorder's Office Box No. |
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| | $O_{x_{-}}$ |
| | |
| | Recorder's Office Box No |
| | |
| | |

2114757016 Page: 3 of 3

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American Land Title Association

Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 47 IN BLOCK 23 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

Address:

2244 N. Mulligan Ave., Chicago, IL 60639 Of Cook County Clerk's Office

13-32-119-051-0000 **PIN #:**

PIN #:

PIN #:

Township:

Jefferson

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Fidelity National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part II-Exceptions(; and a countersignature by the Company or its issuing agent that may be in electronic form).

