

# UNOFFICIAL COPY

## RELEASE DEED (General)

Doc#: 2114706117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2021 02:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

PREPARED BY AND MAIL TO:  
RFLF 1, LLC  
222 W. ADAMS STREET  
SUITE 3150  
CHICAGO, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 1, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage, Security Agreement and Financing Statement recorded in the Recorder's Office of Cook County on October 19, 2020 as Document Number 2029139228 in the State of Illinois, and Assignment of Rights to Encumber and Transfer recorded in the Recorder's Office of Cook County on October 19, 2020 as Document Number 2029139229 in the State of Illinois to the premises described as follows, to wit:

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 20-15-413-004-000**  
**Addresses(s) of Real Estate: 6117 South Champlain Avenue, Chicago, IL 60637**

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by WABASH REAL ESTATE LLC, an Illinois Limited Liability Company, and PAUL G. GLENDENNING, an individual.

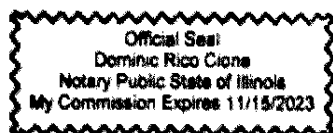
**IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing**, have signed and sealed this Release Deed this 28th day of April, 2021.



STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 28th day of April, 2021**



Notary Public

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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH 25 FEET OF LOT 21 IN BLOCK 5 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-413-004-0000