

This document prepared by:  
Jodi Spreeman, Loan Officer  
First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631  
(773) 594-5900

Doc#: 2114710047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/27/2021 11:50 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Albert Belmonte 11051979-1  
Martha Belmonte  
1500 Sherman Ave. Apt. #1504  
Evanston, IL 60201

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, 7757 W. Devon Ave, Chicago, Illinois 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARTHA ANNE BELMONTE, not personally but as Trustee on behalf of MARTHA ANNE BELMONTE TRUST DTD NOVEMBER 25, 2005, whose address is 1032 WESLEY, EVANSTON, IL 60202**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **MAY 22, 2014** and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1415734004 and 1415734005**, to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

**LOT 3 IN BLOCK 6 IN PITNER'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS**

P.I.N.: 10-24-218-007-0000  
Street Address: 1410 Greenleaf St, Evanston, IL 60202

together with all the appurtenances and privileges thereunto belong or appertaining.

# UNOFFICIAL COPY

Witness our hands and seal, this May 21, 2021.

Jodi Bulanda V.P. (seal)  
Jodi Bulanda, Vice President

Jeri Matson (seal)  
Jeri Matson, Vice President

STATE OF ILLINOIS

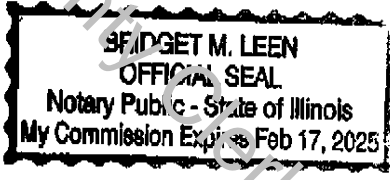
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Loan Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of May, 2021.

Bridget M. Leen  
Notary Public



PROCESSED BY THE COUNTY CLERK'S OFFICE