UNOFFICIAL COPY

1/2 216-5A092708NB

Warranty Deed

THE GRANTOR(S):

Angela M. Lombard, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey(s) and warrant(s) to:

Liscete C. Cabrera,

Doc#. 2114710147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/27/2021 02:24 PM Pg: 1 of 3

Dec ID 20210501625502

ST/CO Stamp 0-908-609-808 ST Tax \$280.00 CO Tax \$140.00

amorrish woman, of 20 N. Forest Avenue, Arlington Heights, Illinois, the following described Real Property, located in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all government taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; building and zoning laws, leases and top ancies; and general real estate taxes not due and payable at the time of Closing.

PIN # 03-29-347-034-1035

Commonly Known As: 10 S Dunton Ave #409, Arlington: Heights, IL 60005

DATED THIS DAY OF DAY OF Angela M. Lombard	- //	My	, 2021	Office
STATE OF ILLINOIS)	cc		
COUNTY OF COOK))	SS		

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that **Angela M. Lombard**, known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared

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before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

GIVEN, UNDER MY HAND AND SEAL THIS

2021

Notary Public

epared by: Michael ..
end subsequent at hills to.

18 Sette (Cabrer)

10 3 Denco Archylus 9

Archylas Heighes for

100005

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 409 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST OUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECOKPED JANUARY 5, 2007, AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-37, A LIMITED COMMON ELEMENTAS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECCRDED AS DOCUMENT NO. 0700516044 AND IN THE At OAS.

Of County Clarks Office SURVEY ATTACHED THERETO AS EXHIBIT "C".