

Doc# 2114717004 Fee \$90.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2021 09:54 AM PG: 1 OF 5

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This is to certify that this instrument was prepared by Huntington National Bank, one of the parties named In the instrument.

In the instrument

SABRINA AJCKER NMLS ID 563849

SABRINA RUCKER for Huntington National Bank

5555 Cleveland Avenue Columbus, OH 43271 AFTER RECORDING RETURN TO: Huntington National Bank Attn: SABRINA RUCKER, GW2W46 5555 Cleveland Avenue Columbus, OH 43231

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate) HNB# - 0070465877 Investor # - 4016587754

This Loan Modification Agreement ("Agreement"), made this 11/13/2020, between. ILIYAN TODOROV ("Borrower"), Huntington National Bank ("Linder"), an Mortgage Electronic Registration Systems, Inc. ('MERS") [("Mortgagee")] [("Beneficiary")], amen's and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") 03/05/2019, 190644'025 , of the Deed of Trust Records of COOK County, and(2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined the sin as the "Property", located at 1513 W ORCHARD PL

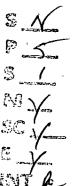
ARLINGTON HEIGHTS IL 60005

The real property described being set forth as follows:

See attachment:

In consideration of the mutual promises and agreements excharged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of 11/13/2020, the amount payable under the Note and the Security Listrament (the "Unpaid Principal Balance") is U.S. \$243,522.84, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order o. Let der. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.125%, from 10.01.27.20. Borrower promises to make monthly payments of principal and interest of U.S. \$1,208.18, beginning on the 1st day of 11/01/2020, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 4.125% will remain in effect until principal and interest are paid in full. If on 06/01/2049(the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:



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- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

5. Borrower understands and agrees that:

- (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is preferable against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument. andess stipulated otherwise by Lender.
- Borrower agrees to make 'and' execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and note to the heirs, executors, administrators, and assigns of the Borrower.
- (f) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the [Mortgagee] [Beneficiary] of record unifer the Security Instrument and this Agreement. MERS is organized and existing under the avis of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2027, tel. (888) 679-MERS.
- Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or sinular entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's on or any other mortgage loan secured by the Property on which Borrower is obligated, or to any or mpanies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower': loan, at any telephone number, including mobile telephone number, or email address Borrower has no rided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging \square .

Notwithstanding anything to the contrary contained in this agreement, Borrower and Lender acknowledge the effect of a discharge in bankruptcy that has been granted to Borrower prior to the execution of this Agreement and that Lender may not pursue Borrower for personal liability. However Borrower acknowledges that Lender retains certain rights, including but not limited to the right to foreclose its lien evidenced by the Security Instrument under appropriate circumstances. The parties agree that the consideration for this agreement is Lender's forbearance from presently exercising its rights and pursuing its remedies under the Security Instrument as a result of Borrower's default thereunder. Nothing in this agreement shall be construed to be an attempt to collect against borrower personally or an attempt to revive personal liability.

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Document Prepared by:
The Huntington National Bank
SABRINA RUCKER, NMLS ID# 563849
The Huntington National Bank
5555 Cleveland Ave
Columbus, Ohio 43231
After Recording return document to above address

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK 37, MOON 120 CHICAGO, IL 60602-1337

> COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

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The Huntington National Bank Lender	ILIYAN TODOROV
By:	Date
Soon-Roubrenteck 2/2/2/	01/29/2021
Date	Date
Mortgage Electronic Registration Systems, Inc. Abrina Nomince for Lender-Assistant Secretary: Sean Rochrenbeck	Rucker
STATE OF	
COUNTY OF, ss	
The foregoing is rument was acknowledged before no. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
as identification.	110
My commission expires:	_ didling you
Public (Seal) OFFICIAL SEAL KATARZYNA FIJAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expire: 03 13/2023	₩ V V -Notary
τ_{C}	
STATE OF OHIO),
COUNTY OF <u>FRANKLIN</u> , SS:	4
The foregoing instrument was acknowledged before m	e this C1_day of FEB, 20 24 by
Sean Roehrenbeck, of The Huntington National Bank, a natio and as Vice President of Mortgage Electronic Registration Sy- corporation. He/She is personally known to me or has produce	stems, inc., a Solaware corporation, on behalf of the
My commission expires:	Sunda B) eff
(Seal) LINDA Notary Public My Comm. Expires	L. NEFF , State of Ohio December 28, 2023
	December 28, 2023
[Space Relow This Line Fo	r Acknowledgments]

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LEGAL DESCRIPTION

Legal Description: UNIT NO. 1513D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622, AND RE-RECORDED JULY 13, 1988 AS DOCUMENT NUMBER 88308488. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NUMBER 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Permanent Index: s's: 03-31-310-010-1045 (VOL. 234)

Orchard.

Orcook County Clark's Office Property Address: 1513 W Orchard Pl, Arlington Heights, Illinois 60005