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Doc#. 2114720115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/27/2021 07:40 AM Pg: 1 of 3

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

SYDNEY REIJMER 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-675-6.77 MIN: 100031220001150254

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns , P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 02/20/2020, made by CHRISTINE M O'MALLEY AKA CHRISTINE M FRY AND THOMAS M O'MALLEY, WIFE AND HUSBAND, AS JOINT TENANTS to Mortgage Electronic Registration Systems, inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County , in State of Illinois, with the address of 15960 ASH FORD CT, TINLEY PARK, IL, 60477, and further described as:

Parcel ID Number: 27-24-110-058-0000, and recorded in the office of Cook Ccorp, as Instrument No: 2005955064 , on 02/28/2020, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Dated this 05/12/2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

By/ Payl/Střílko Its: Vice President

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STATE OF ILLINOIS, COOK COUNTY

On May 12, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clerk's Office

Commission Expires: 12/30/2024

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTHWEST 21.03 FEET OF THE SOUTHEAST 47.39 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6, THENCE NORTH 0 DEGREES 06 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 62.36 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 14 11 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 62.93 FEET, THENCE NORTH 44 DEGREES 57 MINUTES 20 SECONDS WEST 136.67 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 0.59 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 20 SECONDS EAST 136.26 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735.