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Doc#. 2114728162 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/27/2021 02:17 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0224604421

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHERYL BIBBS to WELLS FARGO HOME MORTGAGE, INC bearing the date 05/16/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0318447.005.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 4 IN FLOSSMOUR TERRACE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAY 4, 1954 AS DOCUMENT 15 897: 15 IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 31-12-104-028-0000

Property is commonly known as: 1244 OAKMONT AVENUE, FLOSSMOOR, IL 60422.

Dated this 21st day of May in the year 2021

WELLS FARGO BANK, N.A., SÚCCESSOR BY MERGEP. TO WELLS FARGO HOME MORTGAGE, INC.

LINDSIE GRACE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0224604421

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of May in the year 2021, by Lindsie Grace as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 424378145 DOCR T212105-12:20:14 [C-2] J.RCNIL1



