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2114729044

Doc# 2114729044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/27/2021 04:27 PM PG: 1 OF 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2708852161

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONIPHAN LEE MULLINS AND SHARON ELAINE MULLINS** to **CITIBANK, FEDERAL SAVINGS BANK** bearing the date 01/10/2004 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 0403049133**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-06-321-024-0000

Property more commonly known as: 532 WOODBINE, OAK PARK, IL 60302-1606

Dated this 9th day of April in the year 2021

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

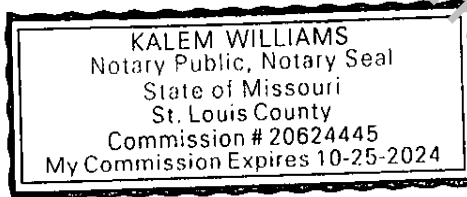
By: Dawn Midyett
Dawn Midyett VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 04/09/2021 (MM/DD/YYYY) before me, **KALEM WILLIAMS**, a Notary Public in and for said state, personally appeared Dawn Midyett as VICE PRESIDENT of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Kalem Williams

KALEM WILLIAMS
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 423325435 TCS T092104-10:19:00 [C-2] RCNIL1



D0074581802

S Y
P 2
S L
M Y
SC Y
E Y
INT [Signature]

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Exhibit A

Property of Cook County Clerk's Office

ACAPS #: 103120802172000
ATC FILE #: 0036065
Customer Name: Doniphan L. and Sharon E. Mullins

LEGAL DESCRIPTION:

THE NORTH 40 FEET OF THE SOUTH 420 FEET OF THE WEST 1/2 OF
BLOCK 5 IN AUSTIN, MOREY AND SLENTZ' RESUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #: 16-06-321-024-0000