## **UNOFFICIAL COPY**

Doc#. 2114842036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/28/2021 09:23 AM Pg: 1 of 2

Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To: LIEN RELEASE PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPC'RATION #:7096254425 "CARROLL" Lender ID:3411 Cook, Illinois

FOR THE PROTECTION OF THE OW'NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-1. Assot-Backed Certificates, Series 2006-1 by its attorney-in-fact PHH Mortgage Corporation holder of a certain mortgage, made and executed by BRENDA CARROLL AND CLEOTHA CARROLL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/30/2005 Recorded: 12/07/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0534132075, does hereby cancel and discharge said mortgage.

Legal: LOT FORTY-ONE (41) AND FORTY TWO (42) IN BI OCK TWO (2) IN FRANK WELL'S AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-101-013-0000 & 16-23-101-014-0000

Property Address: 1225 SOUTH HARDING, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2000-1, Acset-Backed Certificates, Series 2006-1 by its attorney-in-fact PHH Mortgage Corporation POA recorded on 03/19/2021 as Instrument # 2107819037

on 5-W-WU

JOELLYM. CARVAJAL, AUTHORIZED SIGNER

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PALM BEACH

On	ate of FLORIDA, personally lational Trust Company, as es 2006-1 by its attorney-inasis of satisfactory evidence) and acknowledged to me that his/her/their signature on the
WITNESS my hand and official seal,	
SAMUEL E. MORENO JR. Notary Public - State of Fiorida Commission # HH 056398 My Comm. Expires Nov 8, 2024 Samuel E. Moreno Jr	
Notary Expires:	
	(This area for notarial seal)
Prepared By: I) Sweta Gupta, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROPALM BEACH, FL 33409	OAD, SUITE 100, WEST
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Prepared By: I) Sweta Gupta, PHH MORTGAGE CORPORATION 1661 WORTHINGTON RePALM BEACH, FL 33409	Office