

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2114842285 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/28/2021 03:20 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DAVID A HOFFMAN AND JOANNE F COPELAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, dated **02/27/2008** and recorded on **03/07/2008**, in Book N/A at Page N/A, and or as Document **0806711041** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **UNIT 1209 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032909, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **17-04-207-086-1225**

Property Address: **1460 N SANDBURG TERRACE UNIT #1209 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **05/24/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS**



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Ingrid Whitty  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **05/24/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Angela Ruth Payne - 60422 , Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1991916150  
MIN: **100162500064117741**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office