

UNOFFICIAL COPY



2114855006

LOAN NO. 11-0508214-4

Doc# 2114855006 Fee \$93.00

THIS INSTRUMENT WAS PREPARED BY:
EMMA A. TORRES

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657

DATE: 05/28/2021 10:01 AM PG: 1 OF 2

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B.

F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

5074 LINCOLN, INC., AN ILLINOIS CORPORATION

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23TH day of NOVEMBER, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1633634040***, and a certain Assignment of Rents dated the 28TH day of NOVEMBER, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1633634041***, to the premises therein described as follows, to-wit:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BRUNTON'S SUBDIVISION OF LOTS 13, 14, AND 15 IN BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5074-76 N. LINCOLN AVE., CHICAGO, IL 60625-2622

P/R/E/I #13-12-406-028-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested this 1ST day of APRIL, 2021.

CENTRAL SAVINGS, F.S.B.
F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



Barbara J. Nehr, Loan Officer

By: *Bonnie J. Carney*
Bonnie J. Carney, Senior Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Senior Vice President of CENTRAL SAVINGS, F.S.B., a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of APRIL, 2021.



Katherine A Stencel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657