

# UNOFFICIAL COPY

Doc#: 2114801019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/28/2021 09:29 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8400198462

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUSAN E WHITE, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/21/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS** in **Document # 1711518099**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-17-211-027-1136

Property commonly known as: 1000 W ADAMS ST APT 819, CHICAGO, IL 60607


Dated this 24th day of May in the year 2021

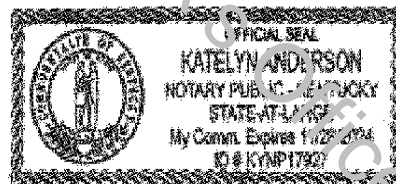
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

By:   
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of May in the year 2021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424271472 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001172492 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212105-07:35:57 [C-2] ERCNIL1



\*D0077520413\*

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## Exhibit A

### Parcel 1:

Unit No. 819 in the 1000 Adama Condominium, as delineated on a survey of the following described tract of land:

Certain lots or parts thereof and vacated alleys adjoining said lots in C.S. Sherman's Subdivision of the South 245 feet of the East 189 feet of two tracts known as Block 6 in Duncan's Addition and block 13 of Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian;

which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document no. 0016605959, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### Parcel 2:

Exclusive use of Parking Space 116 and Storage Space 99, limited common elements as shown on aforesaid Declaration of Condominium