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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2114808184 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/28/2021 03:05 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **VISHAL PATEL AKA VISHAL ANTIYA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, dated **10/20/2017** and recorded on **11/01/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1730546392** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-35-308-072-0000**

Property Address: **655 ACADIA BAY ROSELLE, IL 60172**

Witness the due execution hereof by the owner of said mortgage on **05/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **05/24/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1314157440
MIN: **100988004130453406**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No: 1314157440

EXHIBIT A

PARCEL ONE:

LOT 6, BLOCK 4, IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

ALSO EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B, AND C IN THE TRAILS UNIT 1 AND OUTLOTS A AND B IN THE TRAILS UNIT 2 AND OUTLOTS A, B, AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office