JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2114825152 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/28/2021 03:05 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from DAVID J KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO, ITS SUCCESSORS AND ASSIGNS, dated 08/12/2011 and recorded on 08/24/2011, in Book N/A at Page N/A, and/or as Document 1123633740 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

ronder B Bias

Tax/Parcel Identification number: 15-12-428-035-0000

Property Address: 240 ELGIN AVE FOREST PARK, IL (0) 30

Witness the due execution hereof by the owner of said mortgage on \$5/24/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR S. Contion Office FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Vice President

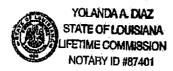
2114825152 Page: 2 of 3

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 05/24/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public



Inda A.

Itime Com.

epared by/Recor.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAT. COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-87.42

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1167753655

EXHIBIT A

THE NORTH 18.50 FEET OF THE SOUTH 33.50 FEET OF LOT 15 IN BLOCK 1 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD The paint of County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.