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Doc#. 2114825195 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/28/2021 03:36 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0648604387

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by JOAN ANDERSON to MORTGAGE ELECTRONIC REGIST ATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/22/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1619519011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-08-200-018-0000

Property is commonly known as: 14307 CRYSTAL 7.R) E DR, ORLAND PARK, IL 60462.

Dated this 24th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSOR'S AND ASSIGNS

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424488845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100719100000446664 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242105-11:27:36 [C-2] ERCNIL1

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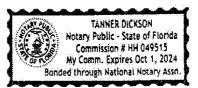
Loan Number 0648604387

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of May in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 424488845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100719100000446664 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242105-11:27:36 [C-2] ERCNIL1





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Loan Number 0648604387

'EXHIBIT A'

PARCEL 1: PARCEL (ALSO KNOWN AS "TAKE-OUT PARCEL") 223, IN CRYSTAL TREE ADDITION, BEING A RESUBDIVISION OF PARCELS (ALSO KNOWN AS "TAKE-OUT PARCELS") 106 TO 116, LOT 217 AND PART OF LOT 214 IN CRYSTAL TREE, BEING A SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779, OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1998 AS DOCUMENT 88178671 IN COOK COUNTY, ILLINOIS. PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS D. SEDICATEL **
424488840

OF COOK COUNTY CIENTS OFFICE OVER LOTS 215, 218 AND 238 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY DEED DATED JULY 1, 1990 AND RECORDED FEBRUARY 19, 1991 AS DOCUMENT 91077315.



