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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

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Karen A. Yarbrough Cook County Clerk

Date: 05/28/2021 01:06 PM Pg: 1 of 2

1000364029 ALFREDO MALDONADO

PO Date: 05/17/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188513050702426

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFREDO MALDONADO AND MICHELLE M M/LI) CNADO, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS dated May 31, 2013 calling for the original principal sum of dollars (\$243,000.00), and recorded in Mortgage Record, page and/or instrument # 1315845002, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

718 HAYES AVE, OAK PARK IL - 60302 Tax Parcel No. <u>16-05-312-011-0000</u>

THE NORTH 17 FEET OF LOT 17 AND ALL OF LOT 18 (EXCEPT THE NORTH 34 FEET THEREOF) IN BLOCK 6 IN HOOKER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **May, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE

Its ASSISTANT SECRETARY

1 haul

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1000364029

MIN# 100188513050702426 MERS PHONE: 1-888-679-6377

ALFREDO MALDONADO

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>May</u>, <u>2021</u>, personally appeared <u>WENDY M HAIRE ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CGRP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
O'MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WEI LMAN
My commission expires 4/21/2025