

UNOFFICIAL COPY



2114833015

WHEN RECORDED MAIL TO:

Philip S. Wagler
1237 Community Dr.
La Grange Park, IL 60526

Doc# 2114833015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/28/2021 09:33 AM PG: 1 OF 2

RELEASE OF MORTGAGE,
MODIFICATION OF MORTGAGE,
ASSIGNMENT OF RENTS OR TRUST DEED
BY CORPORATION

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BURLING BANK, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE(s) herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Philip S. Wagler, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

MORTGAGE AND ASSIGNMENT OF RENTS DATED MARCH 2, 2017, AND RECORDED MARCH 7, 2017 AS DOCUMENT NO. 1706610071 AND 1706610072;

recorded in the Registrar of Deeds Office of COOK County, in the State of ILLINOIS, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 1019-1 IN WESTERN-TAYLOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 24, 25, AND 26 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18) IN WHEELERS SUBDIVISION OF BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, UWONSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVER IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 26, 2005 AS DOCUMENT 0526910107, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-18-327-034-1009

S Y
P 2
S Y-1
SC
INT

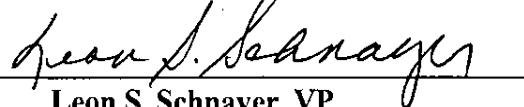
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Address of premises: 1019 S. Western Ave, Unit 1, Chicago, IL 60612

WITNESSES hands and seals this 27th Day of April, 2021

 (SEAL)

Kevin Murphy, SVP

 (SEAL)

Leon S. Schnayer, VP


STATE OF ILLINOIS }

} ss.

COUNTY OF COOK }

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MURPHY personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and LEON S. SCHNAYER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

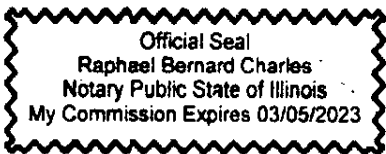
Given under my hand and official seal, this 27th Day of April, 2021:



Notary Public

03-05-2023

Commission expires



RELEASE DEED by Corporation: **Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604**

To: **Philip S. Wagler
1237 Community Dr.
La Grange Park, IL 60526**

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604