

# UNOFFICIAL COPY

Doc#: 2115242043 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/01/2021 01:32 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0830036687

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-08-304-058-1002



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 14, 2020 executed by MATHEW AVILES AND COURTNEY AVILES, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 04, 2020 as Instrument No. 2012520223 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 5101 N CLARK ST #2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 25, 2021.

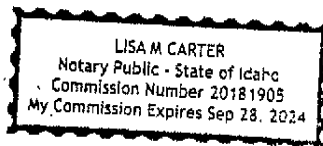
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 25, 2021, before me, LISA M. CARTER, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20210503  
TMS080115IM - LR - IL  




**UNOFFICIAL COPY**

2012520223 Page: 14 of 18

**LEGAL DESCRIPTION****Order No.:** 20GSA400078LP**For APN/Parcel ID(s):** 14-08-304-058-1002**PARCEL 1:**

UNIT 5101-2 IN THE 5101 CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 12 TO 18 INCLUSIVE IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAU'S ADDITION TO ARGYLE AND OF LOT 44 IN BROWNS SECOND ADDITION TO ARGYLE IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 2005 AS DOCUMENT 0513339013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO AND FROM LOT 1 AND ALSO TO INSTALL AND MAINTAIN DOOR, PORCHES AND STAIRS ATTACHED TO THE NORTH SIDE OF LOT 1 AS STATED IN THE GRANT OF EASEMENT DATED MAY 2, 2005 AND RECORDED MAY 4, 2005 AS DOCUMENT 0512435365 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHERLY 53.38 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF LOT 2, TAKEN AS A TRACT, IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOTS 12 TO 18, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 18 SECONDS WEST 84.31 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS WEST 3.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 18 SECONDS EAST 84.11 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 03 DEGREES 53 MINUTES 12 SECONDS EAST 3.01 FEET TO THE POINT OF BEGINNING.