

UNOFFICIAL COPY

Doc#: 2115201387 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 11:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3438790338

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-19-300-077-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said mortgage.


Said Mortgage dated OCTOBER 30, 2019 executed by RALPH J. TILL, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 14, 2019 as Instrument No. 1931846108; RE-RECORDED ON 01/09/2020 AS DOCUMENT/INSTRUMENT # 2000949085. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 2 IN BREMENTOWNE PARK TOWNHOUSE RESUBDIVISION PHASE II, BEING A RESUBDIVISION OF THAT PART OF LOT 1 IN BREMENTOWNE PROJECT SUBDIVISION (EXCEPT THAT PART TAKEN FOR BREMENTOWNE PARK TOWNHOUSE RESUBDIVISION PHASE I) OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BREMENTOWNE HOMEOWNER'S ASSOCIATION II RECORDED OCTOBER 28, 1993 AS DOCUMENT 93871655 AND BY DEED RECORDED JUNE 23, 1994 AS DOCUMENT 94552965.

PROPERTY ADDRESS: 6952 KINGSTON CT, TINLEY PARK, IL 60477


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 21, 2021.

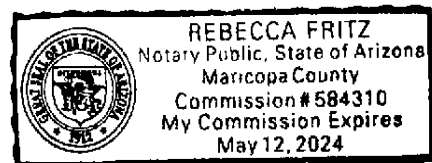
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 21, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210517
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MERS PHONE: 1-888-679-6377