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Doc#: 2115201487 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 01:13 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 2005993122

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-17-311-117-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 29, 2018** executed by **LINDA MCMAHON AND ANDREW MCMAHON, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 02, 2018** as Instrument No. **1818349493** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: PARCEL 1: UNIT 14-6261 THAT PART OF LOT 14 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 114 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 14, A

DISTANCE OF 106.72 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 11 SECONDS WEST, 115.08 FEET, TO THE WEST LINE OF SAID LOT 14, SAID LINE BEING A EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTH 13 DEGREES 04 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 12.00 FEET, TO

A POINT OF CURVE; THENCE NORTHERLY, ALONG SAID WEST LINE, ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 1030.00 FEET, 28.64 FEET, ARC, (CHORD BEARING NORTH 2 DEGREES 16 MINUTES 13 SECONDS EAST, 28.64 FEET CHORD), TO THE NORTH LINE OF SAID LOT 14;

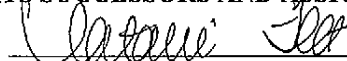
THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, ALONG SAID NORTH LINE, 113.17 FEET, TO THE EAST LINE OF SAID LOT 14; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, ALONG SAID EAST LINE, 40.59 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK

COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, TO MARGARET L. GROSSE AS TRUSTEE OF THE MARGARET L. GROSSE 1994 DECLARATION OF TRUST DATED MARCH 31, 1998 AND RECORDED APRIL 28, 1998 AS DOCUMENT 98340197 FOR INGRESS AND EGRESS.

PROPERTY ADDRESS: 6261 EDGEBROOK LN E, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 25, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


NATALIE FELT, VICE PRESIDENT

POD: 20210520

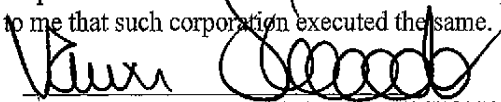
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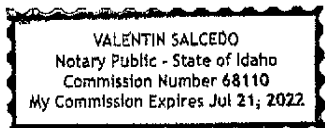
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 25, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **NATALIE FELT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



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