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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2115204061 Fee \$93.00

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/01/2021 12:00 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT E SCHMIDT AND DALE M SCHMIDT, AS TRUSTEES ON BEHALF OF ROBERT SCHMIDT REVOCABLE TRUST AGREEMENT, DATED JUNE 24, 2011 AND DALE M SCHMIDT AND ROBERT E SCHMIDT, AS TRUSTEES ON BEHALF OF THE DALE SCHMIDT REVOCABLE TRUST AGREEMENT, DATED JUNE 24, 2011 EACH TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST, AND ROBERT E SCHMIDT AND DALE M SCHMIDT to JPMORGAN CHASE BANK, N.A., dated March 7, 2015 and recorded on April 6, 2015, in Volume/Book at Page and/or as Document 1509639029 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 10-33-114-044-0000

Property Address: 6947 N CHICORA AVE, CHICAGO, IL 60646

Witness the due execution hereof by the owner of said mortgage on April 29, 2021.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE
Vice President - Document Execution
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

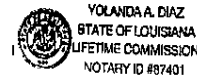


On April 29, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7800386524
Outbound Date: 04/28/21



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Loan Number: 7800386524

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 10 EXCEPT THE SOUTH 4 FEET THEREOF AND THE SOUTH 4 FEET OF LOT 11 IN BLOCK 4 IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTIONAL 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OR BRONSONS PART OF CALDEWELL RESERVE IN TOWNSHIP 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1996 AS DOCUMENT NO. 2303207.

SECTION 33 TOWNSHIP 41 RANGE 13

Property of Cook County Clerk's Office