

UNOFFICIAL COPY

Doc#: 2115206104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/01/2021 07:56 AM Pg: 1 of 3

**Prepared By And
After Recording Return To:**
Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: RMS/HUDAssnN-R
Loan #: 200345-ER

823363

ASSIGNMENT OF MORTGAGE

FHA Case Number: **137-4227313**

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, whose address is 8950 Cypress Waters Blvd., Coppell, Texas 75019, does hereby assign and transfer to **BANK OF AMERICA, N.A.**, forever and without recourse, whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to the described Mortgage executed by **THOMAS HARDEN AND NELLIE FRANCES HARDEN, HIS WIFE, IN JOINT TENANCY** to **WORLD ALLIANCE FINANCIAL CORP.** for \$267,750.00 dated 7/30/2008 of record on 9/18/2008 at Document Number 0826208196, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 9016 SOUTH DAUPHIN AVENUE, CHICAGO, ILLINOIS 60619

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 25-02-111-024-0000

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Executed this May 3, 2021

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY ITS ATTORNEY IN FACT REVERSE MORTGAGE SOLUTIONS, INC.

Sandy Alexander
By: Sandy Alexander
Title: Assistant Vice President

ACKNOWLEDGMENT

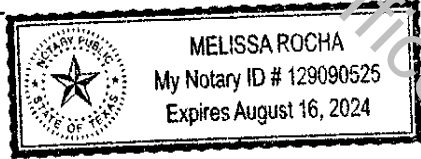
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Sandy Alexander, Assistant Vice President, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REVERSE MORTGAGE SOLUTIONS, INC., a Delaware Corporation, as attorney in fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that ~~he~~ she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 3rd day of May, A.D. 2021.

Melissa Rocha
Notary Public in and for the State of Texas
Notary's Printed Name: MELISSA ROCHA
My Commission Expires: AUG 16 2024



For \$267,750.00 dated 7/30/2008

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EXHIBIT "A"

THE NORTHEASTERLY HALF (1/2) OF LOT FOUR (4) AND THE SOUTHWESTERLY SIX (6) INCHES OF LOT THREE (3) IN BLOCK SEVEN (7) IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS (3/4) OF THE WEST HALF (1/2) LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF SECTION 2, T TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-02-111-024-0000

CKA: 9016 S. DAUPHIN, CHICAGO, IL 60619

Property of Cook County Clerk's Office